



County of Los Angeles PUBLIC SAFETY CLUSTER

REVISED

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Tuesday, November 6, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Georgia Mattera, Sheila Williams, and David Turla
A) Alternatives to Incarceration

3. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Dawnna Lawrence

A) Request to Authorize Two Quint-Type Aerial Ladder Apparatus and Seven Ladder Fire Apparatus

Item Removed

4. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Susie Cousins

A) Accept a Grant Award from the State and Community Corrections for the Anti-Drug Abuse Program

Item Removed

B) Accept a Grant Award from the University of California Berkeley's Safe Transportation Research Center for Fiscal Year 2012-13 Sobriety Checkpoint Operations in Los Angeles County

Item Removed

C) Accept a Grant Award from the University of California Berkeley Safe Transportation Research Center for Fiscal Year 2012-13 Sobriety Checkpoint Grant Program for Sobriety Checkpoint Operations in the City of Palmdale

Item Removed

Presenter(s): Angelo Faiella

D) Approve Sole Source Agreement with Identix, Incorporated for Livescan Equipment Maintenance and Support Services

E) Approve Sole Source Agreement with Mideo Systems, Incorporated for Mideo Forensic Imaging Equipment Maintenance and Support Services

SHERIFF'S DEPARTMENT ITEMS - continued

Presenter(s): Rick Mowen and Sheila Martins

F) Contract Services for the City of Baldwin Park

5. PUBLIC COMMENTS

6. ADJOURNMENT